## Resolution 2008-056

Whereas, the <u>Council</u> of <u>The Town of Pine Hill</u> of <u>Pinon County</u> of the State of New Mexico shall enter into a Grant Agreement with the State of <u>New Mexico Environment Department</u>, and

**Whereas**, the Agreement is identified as <u>07-4560-STB</u> Grant Agreement.

**NOW THEREFORE, BE IT RESOLVED** by the named applicant that:

Joe Juniper, Mayor, is authorized to sign the agreement for this project, and

<u>Jane Aspen</u>, <u>Utilities Director</u>, or <u>her</u> successor is the GRANTEE REPRESENTATIVE who is authorized to submit any documents pertaining to the project and act as the single point of contact, and

<u>Jill Spruce</u>, <u>Town Clerk</u>, or <u>her</u> successor is the SIGNATORY AUTHORITY who is authorized to sign reimbursement requests and other documents requiring a signature for submittal to the New Mexico Environment Department.

PASSED, APPROVED, AND ADOPTED: June 6<sup>th</sup>, 2008.

Joe Juniper, Mayor		
Joe Juniper	6/6/08	
(Signature)	Date	
SAMPLE USE ONLY		
(SEAL) This sample will not be accepted.		
ATTEST:		
Harry Woodpecker, Deputy Clerk		
Havery Workpecker	6/6/08	
(Signature)	Date	

Project Name	Project No.
Grantee Representative(s)	Grantee Signatory Authority(ies)
Name	Name
Signature	Signature
Address	Address
E-mail	E-mail
Phone	Phone
Name	Name
Signature	Signature
Address	Address
E-mail	E-mail
Phone	Phone
Name	Name
Signature	Signature
Address	Signature Address
E-mail	E-mail
Phone	Phone
N.	
Name	Name
Signature	Signature
Address	Address
E-mail	E-mail
Phone	Phone